



**CITY COUNCIL AGENDA**  
Tuesday, June 20, 2023 at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

**CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

**CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the June 6, 2023, Council Meeting
2. Approve Claims
3. Treasurer's Report

**REGULAR AGENDA**

1. Samantha Hurst, 900 N. 4<sup>th</sup> Street, and Hailie Shadle, 865 5<sup>th</sup> Avenue – Discuss speeders on 5<sup>th</sup> Avenue and request installation of speed bumps
2. Jason Sequenzia, 850 N. 2<sup>nd</sup> Street – Request speed bumps on 2<sup>nd</sup> Street and/or installation of a stop sign on 2<sup>nd</sup> Street at 1<sup>st</sup> Street
3. **Tabled June 6, 2023.** Consider approval of Highway Corridor Overlay District Design Review for Tractor Supply, Lot 3, Springfield Commerce
4. **Tabled June 6, 2023.** Consider approval of Corridor Overlay District Design Review for MADDAD's warehouse on Lot 6, Springfield Commerce

5. **Tabled June 6, 2023.** Consider approval of **Resolution 2023-12** entering into a contract amendment with Olsson for engineering services associated with the construction of the Buffalo Park restroom facility and shade structure and Urban Park shade structure
6. Consider approval of **Resolution 2023-13** adopting the City of Springfield Safety Manual
7. Discuss Kent Maystrick's annual review and consider a proposed merit increase
8. Consider projects for the FY2023-2024 budget

#### **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**